

## Appendix 1

# PROFILES OF SEMINAR PARTICIPANTS

**Levan Berdzenishvili**, an MP, is first deputy chairman of the Committee on European Integration in the Georgian parliament. A former political prisoner in the GULAG (1984–87), Mr. Berdzenishvili is a founder of the Republican Party of Georgia, first established in 1978. He is a full professor in Literature, chairman of the Civic Development International Center—Center for Pluralism, and former director of the National Library of Georgia (1998–2004).

**Ales Bialiatski** is a scholar of Belarusian literature and a human rights and democracy activist. A resister of Soviet repression, Mr. Bialiatski organized the memorial ceremony at Kurapaty, the site of thousands of killings by the NKVD in the late 1930s. In 1988, he was a founding member of the Belarus Popular Front. In 1996, he established the Viasna Human Rights Centre, which he has directed since its founding. Since 2007 he has been vice president of the International Federation for Human Rights. Mr. Bialiatski was sentenced in 2011 on false tax evasion charges for his human rights activities. He was released on June 21, 2014. Mr. Bialiatski received the Human Rights Defenders Award of the State Department in 2011 and the 2013 Vaclav Havel Prize.

**Eric Chenoweth** is a founder and co-director of the Institute for Democracy in Eastern Europe, which began in 1985. He was also a cofounder, with Irena Lasota, of the Committee in Support of Solidarity in December 1981 and was its director until 1987. Mr. Chenoweth worked in the international affairs departments of the American Federation of Teachers and AFL-CIO (1987–93) and was editor-in-chief of *Uncaptive Minds*, IDEE's journal of information and analysis on Eastern Europe (1988–97). As a consultant for the Albert Shanker Institute, he is principal author of Democracy Web, a web site for comparative studies in freedom.

**Gábor Demszky**, from Budapest, is a graduate of Eötvös Loránd University in both law (1976) and sociology (1979). He established the Foundation to Help the Poor in 1979 and the independent AB Publishing House in 1981. In 1988, he helped found the Network of Free Initiatives and the Alliance for Free Democrats (SzDSz) political party. He was elected Mayor of Budapest in 1990 as leader of the SzDSz list in local elections and served as mayor until 2010, winning four direct elections. He also served as a Member of the European Parliament in 2004. His autobiography in Hungarian, *Freedom Lost*, was published in 2013.

**Miljenko Dereta** was a film director and commentator from Belgrade. Having never moved his address, he lived in five states—the last being the Republic of Serbia. Mr. Dereta was active in anti-war and democratic parties starting in the early 1990s and founded Civic Initiatives in 1996, which he directed for fifteen years. He served two years in parliament (2012–2014) as an independent member in the political coalition, U-Turn (*Preokret*) where he worked on education reform, before returning as a counselor to Civic Initiatives, where he was active in numerous civic, humanitarian, and democracy projects. [See *In Memoriam* on page 64.]

**Arkady Dubnov**, from Moscow, is an analyst and expert on post-Soviet countries and Afghanistan. Previously an engineer at nuclear power stations, he has worked since 1990 as a journalist and commentator at numerous publications, news agencies, and networks. He was chief editor for Radio Liberty's Moscow bureau in 1990 and then deputy chief editor for *Democratic Russia*. Since 1998, he has been a political analyst for *Vremya Novostey*, Moscow News, and RIA News and works with different European and American news networks.

**Maria Dubnova**, from Moscow, is deputy chief editor for the Fergana News Agency. A PhD in philology and a graduate from the Journalism Faculty at Moscow State University (1992), she worked at *Moskovskiy Komsomoletz*, *Kommersant*, and the journal *Novoe Vremya*, and reported for different newspapers and broadcasters such as *Vremya Novostey*, and *Novaya Gazeta*. She is the author of several books, including *Tanks in Prague*.

**Sergey Duvanov**, from Almaty, Kazakhstan is an analyst, journalist, and human rights activist. since the mid-1980s. Mr. Duvanov founded the People's Front of Almaty in 1988 and was a leader of the Social-Democratic Party of Kazakhstan. From 1992–97, he was chief editor of an independent radio and television station in Almaty and from 1998–2000 was chief editor of the *Fahrenheit 451* newspaper. He was imprisoned and sentenced on false charges from 2002–04 for his coverage of corruption issues in Kazakhstan. He is currently head of the Kazakhstan Bureau of Human Rights' information department and editor of the newsletter "Human Rights in Kazakhstan and the World." He writes frequently for opposition newspapers and web sites.

**Mustafa Dzhemilev** is the acknowledged leader of the Crimean Tatar people, the historic ethnic community of the Crimea dataing from the 14th century. For his activities in the Soviet human rights and Crimean Tatar national movements, he was arrested six times between 1966 and 1986, spending a total of 18 years in the GULAG. Beginning in 1988, he led the repatriation of 300,000 Crimean Tatars, exiled en masse in 1944 to Central Asia, back to their homeland. He was the elected chairman of the Mejlis, the self-organized parliament of the Crimean Tatars, for more than 20 years until 2013 and has been a member of the Ukraine parliament since 1998. He is currently banned from the Crimean peninsula by the Soviet occupation authorities and works from Kiev to defend the Crimean Tatar nation and to return the Crimean peninsula to Ukrainian soveriengty.

**Smaranda Enache** is founder and co-Chair of Liga Pro Europa, an independent civic organization based in Transylvania, Romania, which was begun in 1990, and is Vice-Chair of the Centre for Democracy and Reconciliation in South-East Europe, based in Greece. From 1998 to 2001, she was Romania's Ambassador to Finland and Estonia. She is the recipient of several awards for her civic activities and is the author of articles on democracy, ethnicity, human and minority rights, and intercultural education.

**Charles Fairbanks** is a senior fellow at the Hudson Institute in Washington, DC. Since 2006, he has lived in Tbilisi, where he is also professor of political science at Ilia State University and president of the American-Georgian Initiative for Liberal Education. He taught international relations at Johns Hopkins's Paul H. Nitze School of Advanced International Studies in Washington, DC and was the first director of its Central Asia-Caucasus Institute. He was deputy assistant secretary for human rights and a member of the policy planning staff of the US State Department in the Reagan Administration. Mr. Fairbanks writes frequently on the former Soviet Union in the *Journal for Democracy* and other publications.

**Isa Gambar** is a longtime leader of democratic forces in Azerbaijan. A founder, with Albuqaz Elchibey, of the Azerbaijan Popular Front in 1988, Mr. Gambar served as speaker of parliament in 1992–93. In 1991, he led the revival of the historic Musavat Party in Azerbaijan and was its elected leader for 22 years. Since the 1993 coup of Haidar Aliyev, Mr. Gambar has been a leader of the opposition against the Aliyevs' dictatorship, including as head of the coalition Democratic Congress in the late 1990s and early 2000s and as the opposition's united presidential candidate in 2003. He is currently President of the National Strategic Studies Center in Baku.

**Ivlian Haindrava** is deputy secretary of the National Security Council of Georgia. In 1992–95 and 2004–08, he was a member of the Parliament of Georgia. In 1993–95, he was a member of the State Constitutional Commission. From 1996, he headed the South Caucasus Studies program at the Center for Development & Cooperation–Center for Pluralism, and later was director of the Republican Institute. He is author of articles on democracy, security, and conflict resolution issues.

**Arif Hajili**, a journalist by profession, is the newly elected chairman of the Musavat Party, Azerbaijan's historic pro-democratic, liberal political party. A leader of Azerbaijan's independence movement, Mr. Hajili was a member of parliament in 1992–93. As a member of the executive and deputy chairman of Musavat, he has been a leader of the opposition to the Aliyevs' dictatorship and imprisoned numerous times; most recently, he was released in 2012 from a 30-month sentence following his participation in an “unauthorized demonstration” in April 2011.

**Tunne Kelam**, an archivist by profession, was founder of the Estonian National Independence Party in 1989, the first registered non-communist political party in the USSR. In 1990, he was elected chairman of the Estonian Congress, the alternative parliament to the Supreme Soviet established by Estonian citizens. After the country regained independence, he was an MP and deputy speaker of the Estonian Parliament from 1992 to 2003. He remains a member of the executive of the Res Publica party. Mr. Kelam was vice president of the Parliamentary Assembly of the Council of Europe in 1992–95 and, since 2004, has been an elected member of the European Parliament, where he serves on the foreign affairs committee and security and defense subcommittee. Mr. Kelam is a member of the board of trustees of the Estonian Museum of Occupations and of the Platform of European Memory and Conscience.

**Vytautas Landsbergis**, a musicologist by profession, founded and led the Sajūdis independence movement, and was elected the speaker of parliament in March 1990 when Lithuania became the first nation to declare independence from the Soviet Union. As such, he was the newly independent Lithuania's first constitutional president. In 1993, he became leader of the Homeland Union, which won elections in 1996, and he served as speaker of the Lithuanian parliament, the Seimas, from 1996 to 2000. He has been an elected member of the European Parliament since 2004. He is a founding signer of the Prague Declaration on European Conscience and Communism.

**Irena Lasota** is a founder and president of the Institute for Democracy in Eastern Europe, which was formed in 1985. She was also a co-founder, with Eric Chenoweth, of the Committee in Support of Solidarity in December 1981 and was its president until 1990. She was editor and editor-at-large of *Uncaptive Minds*, IDEE's journal of information and analysis

on Eastern Europe (1988–97). Ms. Lasota was expelled from Warsaw University in 1968 and imprisoned for her political activities. In the US, she taught political science at Yale and Fordham Universities. A freelance journalist for Radio Free Europe for 16 years, she is also author and co-author of numerous articles and reports on Eastern Europe, and editor of several series of pamphlets and books on democracy.

**Mieczysław Puzewicz**, a former Solidarity activist, is a Catholic priest. He founded and is chairman of the Volunteer Center in Lublin, where he has initiated and coordinated assistance programmes for the homeless, prisoners, refugees, street children, juvenile offenders and people with mental disorders as part of the overall campaign “Build the Civilization of Love.” Mr. Puzewicz is also founder and chairman of Global Solidarity, which has coordinated civic and humanitarian programs in Cuba, Georgia, Serbia, Ukraine, and several African countries. Father Puzewicz served as a Bishop’s vicar for youth in the archdiocese of Lublin from 1997 to 2010; was a spokesman for Archbishop Józef Zyciński and the Archdiocese of Lublin in 2010–12; and is director of the diocesan radio station ”eR.” As a broadcast journalist, he reported on several pilgrimages of Pope John Paul II and of the pilgrimage of Pope Benedict XVI to Cuba.

**Zofia Romaszewska** is a Polish human rights activist. Together with her husband, Zbigniew Romaszewski, in 1976 she began the Intervention Bureau of the Workers Defense Committee (KOR), which was incorporated into the Solidarity trade union movement in 1980–81. During the martial law period, after imprisonment, she and her husband reorganized the Intervention Bureau, assisting thousands of repressed workers. The Romaszewskis organized International Human Rights Conferences in 1988 in Krakow and in 1991 in Leningrad, the first transregional human rights gatherings in the Soviet bloc (a third conference was held in Warsaw in 1998). Ms. Romaszewska directed the human rights bureau of the Polish Senate for many years in the 1990s and 2000s. She has continued her human rights defense work in current-day Poland.

**Maciej Strzembosz** is an independent film and television producer and screenwriter. A graduate of Warsaw University, he was a leader of the Polish student self-government movement during the martial law period. In 1990, he was managing director of the main Polish public television Channel 1 and in 1992 participated in drafting the new broadcast law. A founder and former director of two of Poland’s most successful independent production companies, he has been chairman of the Polish Audiovisual Producers Chamber of Commerce (KIPA) since 2002 and involved in efforts at reforming media and copyright laws and in passing a new cinematography law that created the Polish Film Institute. He was co-author of the Pact for Culture, a joint government-civic agreement with the Citizens for Culture movement.

**Petruška Šustrová** is a Czech journalist, publicist, and translator. From 1969 to 1971, Ms. Šustrová was imprisoned on political grounds and she was an active dissident from 1971 to 1989. One of the first signers of Charter 77, in 1985 she was one of its three spokespersons. From 1979 to 1991, she was a member of the Committee for the Defense of the Unjustly Persecuted (VONS). From 1990 to 1992, Ms. Šustrova was Counselor and Deputy of the Czechoslovak Minister of Interior. From 2008 to 2013, she was a Member and President of the Board of the Institute for the Study of Totalitarian Regimes. In 2009, she was the recipient of the Czech Republic’s highest award for journalism, the Ferdinand Peroutka Prize.

**Elek Szokoly**, a former political prisoner under the Romanian communist dictator Gheorghe Gheroghiu-Dej, is a civic activist, journalist and political analyst. Mr. Szokoly is a founding member and director of Liga Pro Europa in Tîrgu-Mureş, which is a member of the Centers for Pluralism. He was co-editor of the quarterly journal *Altera* and is a member of the Provincia reflection group in Transylvania. He has published numerous studies and articles on regionalism, nationalism, intercultural values, and human and minority rights during the transition period.

**Andrius Tučkus** joined the anti-Soviet human rights movement in 1975 and was a founding activist and youth leader in the Sajūdis independence movement in the late 1980s. Since 1996 he has been working as the advisor of former President Vytautas Landsbergis in his capacities as an MP and MEP.

**Tatiana Vaksberg**, a leading activist in the Bulgarian students' movement in 1989–90, is an award-winning journalist based in Sofia. A correspondent for Deutsche Welle Bulgarian Service and Radio Liberty Russian Service, her journalism has focused on human rights issues and the field of transitional governance. Her works include "Technology of Evil," a 2001 documentary film that investigates the communist-era campaign of forcible assimilation of the Bulgarian Turks; *Milosevic and the Tribunal: A Personal View of an Unfinished Trial* (2007); and a forthcoming documentary on the Khmer Rouge Trial in Cambodia (2015). She was awarded the Robert Bosch Foundation Literaturhaus Berlin and Herta Müller Scholarship for her book *State Security and the Kids*. She is co-translator of Varlam Shalamov's *Kolyma Tales* and Alexander Solzhenitsyn's *Gulag Archipelago* into Bulgarian.

**Vincuk Viačorka** is a leader in the Belarusian democracy and independence movement. Starting in 1979, he helped launch underground nonconformist youth groups, samizdat publications, and protest actions. In 1987, he co-founded the Confederation of Belarusian Circles and, in 1988, the Belarus Popular Front. He also co-founded numerous civil society organizations, including the Belarusian Language Association, the Belarus Humanities Lyceum, the Institute for Statehood and Democracy, and, in 1995, Centar Supolnasc, a member of the Centers for Pluralism network. He co-founded the Assembly of Pro-Democratic Non-Governmental Organizations, serving as its chairman in 1999–2000. Mr. Viačorka was chairman of the Belarusian Popular Front from 1999 to 2007 and helped build the nation-wide coalition United Democratic Forces of Belarus. As an early opponent of the Lukashenka dictatorship, he has been arrested numerous times, starting in 1996. Mr. Viačorka, known for his scholarship in defense of the Belarusian language and the humanities, is also editor of *Spadcyna* (Heritage) magazine.

## Appendix 2

### **25 Years After the 1989 Revolutions: Time for Reflection on Unfinished Business A Seminar, October 3-5, 2014, Warsaw, Poland**

#### **Seminar Statement**

As one reflects twenty-five years after the Revolutions of 1989 in Eastern Europe and the subsequent collapse of the Soviet Union, it is obvious that a great deal was left unfinished. Indeed, today, we are witnessing an attempt to reverse some of the fundamental outcomes of that transformation. Yet, even before the most recent events, it was clear that the larger promise and hopes of the 1989-91 transformations remained unfulfilled. The political, economic, and social deficits are more obvious in most republics of the former Soviet Union, but they are also notable in East Central European, Baltic, and Balkan countries, which continue to face serious challenges remaining from the legacy of the communist period. All of these factors are significant as the world confronts a revisionist Russian Federation seeking to reassert its dominance over the region. The Institute for Democracy in Eastern Europe (IDEE) believes that the twenty-fifth anniversary of the events of 1989 provides an opportunity to analyze what occurred, to assess the different outcomes across the region, and to develop ideas and strategies for taking on the unfinished business of that era. To do that, IDEE is organizing a focused seminar gathering democratic activists who helped bring about the 1989-91 revolutions and took part in the region's transition to address these issues. IDEE has drawn participants for the seminar from the community of activists it has worked with over more than three decades.

#### **Program**

##### **Session 1: Revolution, Evolution, or Devolution**

Presenter: Vincuk Viačorka

Respondent: Tunne Kelam

##### **Session 2: Constitutions, Electoral Choices & Their Consequences**

Presenter: Ivlian Haindrava

Respondent: Arif Hajili

##### **Session 3: Post-Communist Development of Political Parties & Oppositions**

Presenter: Arkady Dubnov

Respondents: Gábor Demszky, Isa Gambar

##### **Session 4: 1989-91: What is the Unfinished Business Today**

**Panel:** Mustafa Dzhemilev, Tunne Kelam, Vytautas Landsbergis, and Isa Gambar

##### **Session 5: Decommunization & Transitional Justice**

Presenter: Petruška Šustrová

Respondents: Levan Berdzenishvili

##### **Session 6: Civic Institutions, Civic Participation**

Presenters: Smaranda Enache, Miljenko Dereta

Respondents: Ales Bialiatski, Maria Dubnova

##### **Session 7: What Happened to the Dream of Independent Media?**

Presenter: Tatiana Vaksberg

Respondents: Sergei Duvanov, Maciej Strzembosz

##### **Closing Session: 25 Years After 1989: What is the Unfinished Business?**

Rapporteur: Charles Fairbanks

## Theme Questions

### **(1) 1989–91: Revolution, Evolution, or Devolution**

Were the 1989–91 revolutions a triumph of liberal values? How were those values fulfilled or lost in Central and Eastern Europe? Did economic restructuring supersede political values? How were liberal values fulfilled or lost in the former Soviet Union? To what extent did democratization fail due to the involvement of the Russian Federation and to what extent was the failure internal within each country? What role did Western governments and institutions play in fostering or inhibiting democratic outcomes?

### **(2) Constitutions, Electoral Choices & Their Consequences**

What were the different choices for electoral systems in 1989–91 and how did they impact the political development of Central and Eastern Europe? of the countries of the former Soviet Union. Did parliamentary or presidential systems work best? How did the framework of constitutions develop or inhibit democratization in Central and Eastern Europe? in the former Soviet Union? What role did Western governments and institutions play in determining constitutional and electoral outcomes?

### **(3) Post-Communist Development of Political Parties & Oppositions**

How did political parties develop and what was the political spectrum in the wake of communism's collapse? Why did political party development differ? Where did the political and institutional elites come from after 1989–91? How did they affect the political outcomes in the region? What role did Western governments and institutions play in assisting/limiting political parties? How democratic are Central and Eastern European political parties? Are there viable opposition parties?

### **(4) Decommunization and Transitional Justice**

What were the different approaches to decommunization and transitional justice in Central and Eastern Europe? in the former Soviet Union? Was the lack of decommunization and transitional justice a democratic choice or an imposed one? Did participation of communist elites and institutions after 1989–91 inhibit the democratic transition? Are problems like corruption and lack of transparency related to the lack of decommunization? Was there a lasting political impact to the lack of decommunization and transitional justice?

### **(5) Civic Institutions, Civic Participation**

Following the mass uprisings of 1989-91, why has there been so little citizen participation in the transitions from communism? Why are civic institutions so weak? What inhibited citizen participation in civic and electoral life? What role did Western governments and institutions play in assisting/limiting civic institutions? What role did the Russian Federation play in interfering in civic development in the former Soviet Union? What can be done to strengthen civic and citizen participation today?

### **(6) What Happened to Media?**

One of the fundamental ideas emerging from the period of communism and state control of media was that the development of democracy in Eastern Europe and the former Soviet Union depended on a free and independent media. What happened to the dream of media independent of political control? Where is there free and independent media in Central and Eastern Europe? in the former Soviet Union? What issues have emerged regarding political influence of the media?

### **(7) Unfinished Business: Common Strategies for the Next Era**

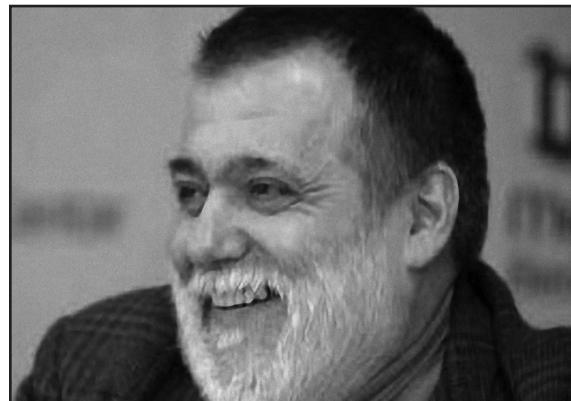
Where do things stand twenty-five years after 1989? Is it possible to develop common strategies for strengthening and expanding democratization in Central and Eastern Europe and the former Soviet Union? Can liberal values and their impact be strengthened? What should be done to strengthen democratization in Central and Eastern Europe and what is the role of EU and NATO in achieving that? Is it possible to expand the zone of democracies to the former Soviet Union?

## MILJENKO DERETA (1950–2014)

### IN MEMORIAM

*It was with great sadness that we learned of Miljenko Dereta's death on November 3, 2014, just one month after his participation in IDEE's seminar, "25 Years After 1989."*

*Miljenko Dereta was among Serbia's most recognized civic leaders, first as a determined opponent of the Serbian dictator Slobodan Milošević and the murderous wars he carried out and then as the founder and long-time director of Civic Initiatives, based in Belgrade. He played a key role in mobilizing citizens to overthrow Milošević, in building civic institutions that could last, in mentoring youth and civic leaders, and in fostering civic education as a means of instilling democratic values in the next generations. Miljenko Dereta was also a founder and leading member of the Social Democratic Union, a member of parliament as part of a liberal coalition (in 2012–13), and a well known commentator on political affairs in independent media.*



*Miljenko Dereta was among the region's most effective and respected proponents of civil society and democracy. For him, supporting democracy never stopped at the border's edge. He was engaged in many European institutions with the aim of cutting through bureaucratic mindsets and getting assistance to flow to civic forces throughout the region that could do the most effective work (sometimes successfully, but not often, as he reported). He was an essential member of IDEE's Centers for Pluralism, through which he participated in numerous human rights and democracy campaigns and advised many activists in other countries.*

*Miljenko Dereta was an unusual person on the Serbian political and civic scene, indeed in all of the post-communist countries. At a time when Serbia was in the firm grip of chauvinist nationalism and cultural atavism, he championed cosmopolitanism, Western democracy, and political liberalism. At a time when political liberalism was equated with economic liberalism and free market capitalism, he identified with the European tradition of social democracy. But mostly, in a period when his country was in the grip of a repressive state and paramilitary thugs, when ethnic massacres and street kidnappings were daily news stories, when the economy had spiraled downward to put most people in physical and emotional despair, and when even opponents of Milošević had adopted a hard, cynical cast of spirit in which betrayal was common and loyalty was rare, Miljenko insisted on creating a world based on humanity. His belief in democracy was not simply a preferred philosophy but also a personal and moral creed that governed both his political and personal relationships. The simple human values of dignity, honor, respect for others, and personal trust were paramount in his worldview.*

*Miljenko was also our very close friend whom all the participants in IDEE's Seminar will miss dearly. His death at the too-early age of 65 has left a void that cannot be filled. But his work, we hope, will live on through the lasting influence he had on civic and political life in Serbia and beyond. He inspired us and many others with his words and his actions.*

## Institute for Democracy in Eastern Europe (IDEE)

The Institute for Democracy in Eastern Europe (IDEE) is an independent organization dedicated to the active promotion of democracy, civil society, and human rights throughout Eastern Europe, the former Soviet Union, and other communist or post-communist countries. IDEE also seeks to share the varied experiences of democratic movements and the transitions from communism in Eastern Europe with political and human rights movements seeking democratic change in other parts of the world.

The Institute for Democracy in Eastern Europe (IDEE) was formed in 1985 by the Committee in Support of Solidarity—started in December 1981 to aid Poland’s Solidarity movement after the imposition of martial law—in order to help the growing democracy and human rights movements in Eastern Europe and the Soviet Union. IDEE organized substantial assistance to opposition groups at the forefront of the 1989–91 revolutions that brought about the fall of communism in the region. Since 1989, it has helped democrats in the region to overcome communism’s legacy, build democratic institutions, and oppose new forms of authoritarianism. Over 30 years, IDEE has organized programs that have reached all thirty former communist countries as well as Cuba, including direct help to more than 3,000 independent publications, civic, trade union, and human rights organizations, citizens’ initiatives, and opposition movements. IDEE has also shared its experiences with democratic and civic activists from many other countries.

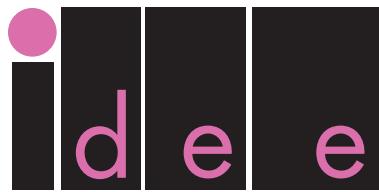
In 1992, IDEE created the Centers for Pluralism, a lasting regional network of democratic activists from twenty-four post-communist countries having the aims of consolidating and expanding liberal democracy throughout the region and of sharing the varied experiences of the transitions from communism with themselves and those seeking democratic change in other countries. IDEE has also organized international election monitoring missions to numerous countries, including Azerbaijan, Belarus, and Georgia.

From 1988 to 1997 (nine volumes, thirty-four issues), IDEE published *Uncaptive Minds*, a journal of information and analysis on Central and Eastern Europe and the former Soviet Union. It is the most comprehensive journal from this period *about* the transition from communism in Eastern Europe that was written *by* those in the region bringing about democratic change. A special issue marking the 25<sup>th</sup> anniversary of the 1989 revolutions, “Reflections on Unfinished Revolutions,” includes many contributors to the earlier publication.

For more information about IDEE, see its new web site, [www.idee-us.org](http://www.idee-us.org) as well as [www.idee.org](http://www.idee.org), which maintains the archive of online materials posted by IDEE from 1998 to 2014. Or contact:

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The Institute for Democracy in Eastern Europe (IDEE), formed in 1985, is an independent organization dedicated to the active promotion of democracy, civil society, and human rights throughout Eastern Europe, the former Soviet Union, and other communist or post-communist countries. IDEE also seeks to share the varied experiences of democratic movements and the transitions from communism in Eastern Europe with political and human rights movements seeking democratic change in other parts of the world.

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